| S. No. 2   | DEPARTMENT OF COMMERCE  | STATE BOARD OF H   | FALTH OF MISSOURI  | 4096   | $0 \sim$ |
|--|---|--|--|--|----------|
| M—5-42<br>7. 5-17-39   | DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS  | STANDARD CERTIF  |  | State File No  |          |
| ≥I X32873  | Registration District No. Primary Registration Distr  |  | rict No. 5568 Registrar's No. 305  |  |          |
| WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD | 1. PLACE OF BEATH:  (a) County  (b) City frown  (If out in hospital or institution  (If not in hospital or institution  (If | its "RURAL" and name of township)  Treet number or location)  1. (Specify whether  2. A X O N  3. (c) Social Security  No  6. (a) Single, widowed, married, divorced Manual  divorced Manual  6. (c) Age of husband or wife if alive years  (Day) (Year) | 2. USUAL RESIDENCE OF DECE  (a) Star Management (If outside (If ou | ASED:  (b) County Sack  (city or town limits, write "RURAI  (firmel, give location)  (city or town)  (day 2  4/40 minute  (deceased from 10  (day 20  (day 2 | 00       |
| -  | 19. (a) 11-99-42 (b) (Date received local registrar)  | (Registrar's signature)  | Address Address  | (M. D. or  | Ulank.   |
|  | 1163  | (Licensed Embalmer's St  | ntement on Reverse Side)   |  |          |

B. Darrow .

## STATEMENT BY LICENSED EMBALMER

| . I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by |                           |  |  |  |  |
|---|---------------------------|--|--|--|--|
|   | Posistared Apprentice No. |  |  |  |  |
| working under my personal supervision.  | The thousand of R         |  |  |  |  |

Licensed Embalmer No. 246

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.